

FILED FOR RECORD

90 FEB -1 AM 10:25

MARSHA STILLER
CLERK OF CIRCUIT COURT

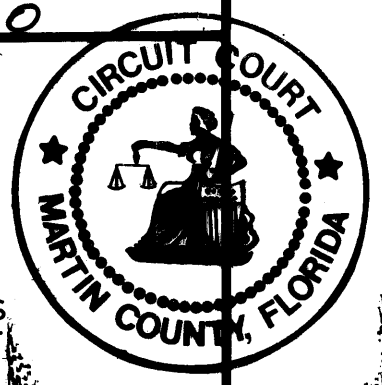
CLERK'S RECORDING CERTIFICATE

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 12, PAGE 32, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 1st DAY OF February, 1989.

MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.

FILE NUMBER 81014 BY Kathy Webster, D.C. DEPUTY CLERK

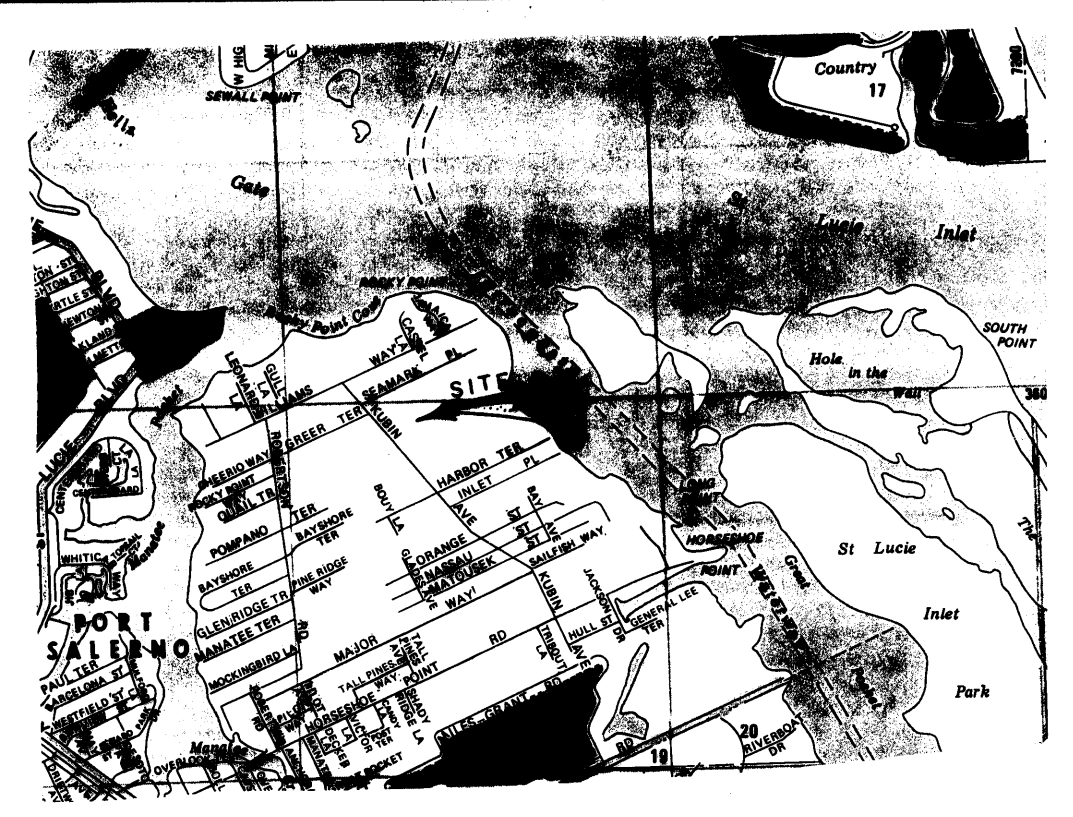
SUBDIVISION PARCEL CONTROL NO. 48-38-41-191-000.0000-0



SEASCAPE II, P.U.D.

A REPLAT OF
A PORTION OF LOTS 19 AND 26 OF THE COMMISSIONERS SUBDIVISION OF LOTS 13 AND 14
OF THE HANSON GRANT
PLAT BOOK 1, PAGE 89
MARTIN COUNTY, FLORIDA

C. A. MITCHELL AND ASSOCIATES, INC.
LAND SURVEYORS - LANDPLANNERS



LOCATION MAP

DESCRIPTION

A PORTION OF: LOT 19 AND A PORTION OF LOT 26 OF THE COMMISSIONERS' SUBDIVISION OF LOTS 13 AND 14 OF THE "HANSON GRANT" AS RECORDED IN PLAT BOOK 1, PAGE 89 OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19, THENCE N 66° 17' 15" E ALONG THE NORTH LINE OF SAID LOT 19 A DISTANCE OF 926.19 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE N 66° 17' 15" E ALONG SAID NORTH LINE A DISTANCE OF 1339.00 FEET MORE OR LESS TO THE APPROXIMATE MEAN HIGH WATER LINE OF THE INTRACOASTAL WATERWAY, THENCE SOUTHERLY AND SOUTHWESTERLY ALONG SAID APPROXIMATE MEAN HIGH WATER LINE A DISTANCE OF 805.00 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 26, THENCE S 66° 17' 15" E ALONG SAID SOUTH LINE A DISTANCE OF 1037.00 FEET MORE OR LESS TO A POINT WHICH LIES N 66° 17' 15" E, 658.12 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 26, THENCE N 23° 42' 45" W A DISTANCE OF 660.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.18 ACRES MORE OR LESS.
SUBJECT TO EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD.

CERTIFICATE OF OWNERSHIP AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT: SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D., AS MORE PARTICULARLY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON, AND DOES HEREBY DEDICATE AS FOLLOWS:

- STREETS, ROADWAYS AND EMERGENCY ACCESS EASEMENTS**
THE STREETS, ROADWAYS AND EMERGENCY ACCESS EASEMENTS SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D. ARE HEREBY DECLARED TO BE PRIVATE STREETS, ROADWAYS AND EMERGENCY ACCESS EASEMENTS AND ARE DEDICATED TO SEASCAPE II OWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR THE USE OF SAID ASSOCIATION, ITS EMPLOYEES, AGENTS AND INVITEES, ITS MEMBERS AND THEIR INVITED GUESTS, SUBJECT TO RESERVED EASEMENT FOR USE AND ACCESS BY ANY UTILITY, INCLUDING CABLE TELEVISION, IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, BY THE U.S. POSTAL SERVICE, FIRE AND POLICE DEPARTMENTS AND OTHER GOVERNMENTAL OR QUASI-GOVERNMENTAL AGENCIES AND THEIR AGENTS AND EMPLOYEES WHILE ENGAGED IN THEIR RESPECTIVE OFFICIAL FUNCTIONS. THIS DEDICATION SHALL ALSO BE SUBJECT TO A RESERVED EASEMENT FOR USE AND ACCESS BY SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., ITS SUCCESSORS, ASSIGNS, AGENTS AND EMPLOYEES. SUCH STREETS, ROADWAYS AND EMERGENCY ACCESS EASEMENTS SHALL BE THE MAINTENANCE RESPONSIBILITY OF SEASCAPE II OWNERS ASSOCIATION, INC., AS PROVIDED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SEASCAPE II RECORDED OR TO BE RECORDED IN THE MARTIN COUNTY, FLORIDA PUBLIC RECORDS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH STREETS, ROADWAYS AND EMERGENCY ACCESS EASEMENTS.
- UTILITY EASEMENTS**
THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D. MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY, INCLUDING CABLE TELEVISION, IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.
- DRAINAGE EASEMENTS**
THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D. ARE HEREBY DECLARED TO BE PRIVATE EASEMENTS ARE ARE DEDICATED TO SEASCAPE II OWNERS ASSOCIATION, INC., FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH DRAINAGE EASEMENTS.
- RECREATION AREA**
THE RECREATION AREA SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D. IS HEREBY DEDICATED TO SEASCAPE II OWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS FOR THE USE OF SAID ASSOCIATION, ITS EMPLOYEES AGENTS AND INVITEES, AND MEMBERS AND THEIR GUESTS, SUBJECT TO RESERVED EASEMENT FOR USE AND ACCESS BY SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., ITS SUCCESSORS AND ASSIGNS, AGENTS AND EMPLOYEES. SUCH RECREATION AREA SHALL BE THE MAINTENANCE RESPONSIBILITY OF SEASCAPE II OWNERS ASSOCIATION, INC., AS PROVIDED IN THAT CERTAIN DECLARATION OF COVENANTS AND RESTRICTIONS FOR SEASCAPE II RECORDED OR TO BE RECORDED IN MARTIN COUNTY, FLORIDA, PUBLIC RECORDS. A PORTION OF THE RECREATION AREA WILL CONTAIN TWO (2) TENNIS COURTS THE USE AND ENJOYMENT OF WHICH WILL BE SHARED BY THE ASSOCIATION AS WELL AS THE OWNERS OF THE CONDOMINIUM UNITS IN SEASCAPE I, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORDS BOOK 635, PAGE 746, MARTIN COUNTY FORIDA, PUBLIC RECORDS, AND THEIR GUESTS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH RECREATION AREA.

- RETENTION AREA**
THE RETENTION AREAS SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D. ARE HEREBY DEDICATED TO SEASCAPE II OWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS FOR THE USE OF SAID ASSOCIATION, ITS EMPLOYEES, AGENTS AND INVITEES, AND ITS MEMBERS AND THEIR GUESTS, SUBJECT TO RESERVED EASEMENT FOR USE AND ACCESS BY SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., ITS SUCCESSORS AND ASSIGNS, AGENTS AND EMPLOYEES. SUCH RETENTION AREAS SHALL BE THE MAINTENANCE RESPONSIBILITY OF SEASCAPE II OWNERS ASSOCIATION, INC., AS PROVIDED IN THAT CERTAIN DECLARATION OF COVENANTS AND RESTRICTIONS FOR SEASCAPE II RECORDED OR TO BE RECORDED IN MARTIN COUNTY, FLORIDA, PUBLIC RECORDS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH RETENTION AREAS.
- PRESERVATION AREA**
THE PRESERVATION AREAS SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D. ARE HEREBY DEDICATED TO SEASCAPE II OWNERS ASSOCIATION, INC. NO CONSTRUCTION OR ALTERATION OF THE PRESERVATION AREAS SHALL OCCUR, EXCEPT IN COMPLIANCE WITH THE PRESERVE AREA MANAGEMENT PLAN ATTACHED TO THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR SEASCAPE II RECORDED OR TO BE RECORDED IN MARTIN COUNTY, FLORIDA PUBLIC RECORDS, WITHOUT THE APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.
- BUFFER AREAS**
THE BUFFER AREAS SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D., ARE HEREBY DEDICATED TO SEASCAPE II, OWNERS ASSOCIATION, INC., AND SHALL BE THE MAINTENANCE RESPONSIBILITY OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH BUFFER AREAS.
- OBSERVATION DECK EASEMENT AND PEDESTRIAN WAY**
THE OBSERVATION DECK EASEMENT AND PEDESTRIAN WAY SHOWN ON THIS PLAT OF SEASCAPE II, P.U.D. IS HEREBY DECLARED TO BE A PRIVATE WALKWAY AND IS DEDICATED TO SEASCAPE II, OWNERS ASSOCIATION, INC. FOR THE USE AND ENJOYMENT OF SAID ASSOCIATION, ITS EMPLOYEES, AGENTS AND INVITEES, AND ITS MEMBERS AND THEIR GUESTS, AND THE OWNERS OF CONDOMINIUM UNITS IN SEASCAPE I, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORDS BOOK 635, PAGE 764, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, AND THEIR GUESTS, SUBJECT TO A RESERVATION FOR USE AND ACCESS BY SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., ITS SUCCESSORS AND ASSIGNS, AGENTS AND EMPLOYEES, SUCH OBSERVATION DECK EASEMENT AND PEDESTRIAN WAY SHALL BE THE MAINTENANCE RESPONSIBILITY OF SEASCAPE II OWNERS ASSOCIATION, INC., AS PROVIDED IN THAT CERTAIN DECLARATION OF COVENANTS AND RESTRICTIONS FOR SEASCAPE II RECORDED OR TO BE RECORDED IN MARTIN COUNTY, FLORIDA, PUBLIC RECORDS. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH OBSERVATION DECK EASEMENT AND PEDESTRIAN WAY.

SIGNED AND SEALED THIS 27th DAY OF October, A.D. 1989.
SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., A FLORIDA CORPORATION.
BY: Lee A. Kimmel
LEE A. KIMMEL, PRESIDENT

ATTEST:
Lee A. Kimmel
SECRETARY

ACKNOWLEDGEMENT OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA
COUNTY OF MARTIN
BEFORE ME: THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LEE A. KIMMEL AND Lee A. Kimmel, TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION ON BEHALF OF THE CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF October, A.D., 1989.
MY COMMISSION EXPIRES: August 5, 1992
Carolyn J. Beck
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE

APPROVALS

MARTIN COUNTY, BOARD OF COUNTY COMMISSIONERS
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.
DATE: 11-9-89 BY: Donald E. Halbritter COUNTY ENGINEER
DATE: 6/27/89 BY: Robert Dreyer COUNTY ATTORNEY
PLANNING AND ZONING COMMISSION, MARTIN COUNTY, FLORIDA
DATE: 6/27/89 BY: Joseph Banks CHAIRMAN
BOARD OF COUNTY COMMISSIONERS, MARTIN COUNTY
DATE: 6/27/89 BY: [Signature] CHAIRMAN
ATTEST: _____, CLERK: Marsha Stiller
By: Kathy Webster, D.C.

NOTICE:
THERE MAY BE ADDITIONAL MATTERS OF RECORD THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

NOTES:
□ = DENOTES PERMANENT REFERENCE MONUMENT (PRM)
⊙ = DENOTES PERMANENT CONTROL POINT (PCP)
N.R. = DENOTES NON RADIAL LINES

ALL BEARINGS SHOWN HEREON ARE RELATING TO AN ASSUMED MERIDIAN, THE NORTH LINE OF LOT 19 IS ASSUMED TO BE N 66° 17' 15" E. THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION, TREES OR SHRUBS PLACED ON THE DRAINAGE EASEMENT.
THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
THERE SHALL BE NO BUILDINGS, TREES, SHRUBS, FENCES OR OTHER PERMANENT STRUCTURES PLACED ON THE EMERGENCY EASEMENT.
THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.

MORTGAGE HOLDER'S CONSENT

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS MANAGER OF THE FSLIC RESOLUTION FUND AS RECIEVER FOR CYPRESS SAVINGS ASSOCIATION, A FLORIDA SAVINGS ASSOCIATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN FIRST LIEN MORTGAGE AND SECURITY AGREEMENT BETWEEN WILLIAM B. TUBB, AS TRUSTEE, AND CYPRESS SAVINGS ASSOCIATION DATED NOVEMBER 9, 1983, AND RECORDED IN OFFICIAL RECORDS BOOK 585, PAGE 1790, AS AMENDED BY FIRST AMENDMENT TO FIRST LIEN MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 625, PAGE 1818, AND THAT CERTAIN SECOND LIEN MORTGAGE AND SECURITY AGREEMENT BETWEEN WILLIAM B. TUBB, AS TRUSTEE, AND CYPRESS SAVINGS ASSOCIATION DATED NOVEMBER 9, 1983, AND RECORDED IN OFFICIAL RECORDS BOOK 585, PAGE 1818, AS AMENDED BY FIRST AMENDMENT TO SECOND LIEN MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 625, PAGE 1822, BOTH AS CONSOLIDATED, MODIFIED AND EXTENDED BY THAT CERTAIN CONSOLIDATION, MODIFICATION, AND EXTENSION AGREEMENT BETWEEN SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC., A FLORIDA CORPORATION, AND CYPRESS SAVINGS ASSOCIATION DATED FEBRUARY 10, 1986, AND RECORDED IN OFFICIAL RECORDS BOOK 665, PAGE 2742, AS FURTHER MODIFIED BY NOTE, MORTGAGE, LOAN MODIFICATION, AGREEMENT, AND NOTICE OF FUTURE ADVANCE BETWEEN SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC. AND THE FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION AS RECEIVER FOR CYPRESS SAVINGS ASSOCIATION DATED APRIL 19, 1989, AND RECORDED IN OFFICIAL RECORDS BOOK 808, PAGE 575, ALL IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON THE LAND DESCRIBED HEREON AND DOES CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE ITS MORTGAGES TO SUCH DEDICATIONS.

SIGNED AND SEALED THIS 26th DAY OF October, 1989, ON BEHALF OF SAID BANKING CORPORATION BY ITS DULY AUTHORIZED SPECIAL REPRESENTATIVE.

WITNESSES:
Juan H. Waguespack
[Signature]

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS MANAGER OF THE FSLIC RESOLUTION FUND AS RECEIVER FOR CYPRESS SAVINGS ASSOCIATION, A FLORIDA SAVINGS ASSOCIATION.
BY: C. E. Boyd
ITS: SPECIAL REPRESENTATIVE

ACKNOWLEDGEMENT OF MORTGAGE HOLDER'S CONSENT

STATE OF GEORGIA
COUNTY OF CLAYTON
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED C. E. Boyd TO ME KNOWN TO BE THE SPECIAL REPRESENTATIVE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS MANAGER OF THE FSLIC RESOLUTION FUND AS RECEIVER FOR CYPRESS SAVINGS ASSOCIATION, A FLORIDA SAVINGS ASSOCIATION, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND OFFICAL SEAL THIS 26th DAY OF October, 1989.

Michelle Blanchard
NOTARY PUBLIC
MY COMMISSION EXPIRES: March 6, 1993

TITLE CERTIFICATION

WE, GUNSTER, YOAKLEY & STEWART, P.A., MEMBERS OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF October 5th, 1989, AT 7:00 P.M.:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC.
- ALL RECORDED MORTGAGES NOT SATISFIED OR RELEASED OF RECORD OR OTHERWISE TERMINATED BY LAW ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
 - FIRST LIEN MORTGAGE AND SECURITY AGREEMENT BETWEEN WILLIAM B. TUBB, AS TRUSTEE, AND CYPRESS SAVINGS ASSOCIATION, DATED NOVEMBER 9, 1983, AND RECORDED IN OFFICIAL RECORDS BOOK 585, PAGE 1790, AS AMENDED BY FIRST AMENDMENT TO FIRST LIEN MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 625, PAGE 1818, AND SECOND LIEN MORTGAGE AND SECURITY AGREEMENT BETWEEN WILLIAM B. TUBB, AS TRUSTEE, AND CYPRESS SAVINGS ASSOCIATION DATED NOVEMBER 9, 1983, AND RECORDED IN OFFICIAL RECORDS BOOK 585, PAGE 1818, AS AMENDED BY FIRST AMENDMENT TO SECOND LIEN MORTGAGE AND SECURITY AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 625, PAGE 1822, BOTH AS CONSOLIDATED AND MODIFIED BY CONSOLIDATION, MODIFICATION, AND EXTENSION AGREEMENT BETWEEN SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC. AND CYPRESS SAVINGS, DATED FEBRUARY 10, 1986, AND RECORDED IN OFFICIAL RECORDS BOOK 665, PAGE 2742, AS FURTHER MODIFIED BY NOTE, MORTGAGE, LOAN MODIFICATION AGREEMENT, AND NOTICE OF FUTURE ADVANCE BETWEEN SEASCAPE OF MARTIN COUNTY DEVELOPMENT, INC. AND THE FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION AS RECEIVER FOR CYPRESS SAVINGS ASSOCIATION DATED APRIL 19, 1989, AND RECORDED IN OFFICIAL RECORDS BOOK 808, PAGE 575, ALL IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

GUNSTER, YOAKLEY AND STEWART, P.A.
BY: William Bonan
W. MARTIN BONAN, FOR THE FIRM
10 CENTRAL PARKWAY, SUITE 400
STUART, FLORIDA 34994
(407) 288-1980

SURVEYOR'S CERTIFICATE

I, CLINTON A. MITCHELL, CERTIFY THAT THE PLAT SHOWN IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (PRM'S), PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT (PCP'S); PERMANENT CONTROL POINTS WILL BE PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

DATED: 7/12/89

CLINTON A. MITCHELL
REGISTERED SURVEYOR NO. 3541
STATE OF FLORIDA